

Curriculum Vitae

Nilüfer GÖLE

Professor of Sociology, **EHESS**

Ecole des Hautes Etudes en Sciences Sociales

Nationality: Turkey, France

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Director of **Europublicislam** Project,
ERC, European Research Council,
Reid Hall, 4 rue de Chevreuse 75006 Paris

Research Domains

Public Sphere, Islam, Gender, Secularism, Multiple Modernities

Scientific Career

2001-	Professor of Sociology, EHESS, Ecole des Hautes Etudes en Sciences Sociales, Paris, France
2008 (March-May)	Visiting Scholar, New School for Social Research, New York, NY, USA
2008 (Sept-Dec)	Visiting Scholar, MIT, Cambridge, MA, USA
2007 (March-May)	Visiting Scholar, New School for Social Research, New York, NY, USA
2005 (Sept-Dec)	Visiting Scholar, MIT, Cambridge, MA, USA
1998 – 2001	Visiting Scholar, triennial invitation, 4 months per year, EHESS, Ecole des Hautes Etudes en Sciences Sociales, Paris, France
1996 – 1997	Fellow Researcher, Wissenschaftskolleg zu Berlin, Institute for Advanced Study, Berlin, Germany
1995 (June-July)	Fellow Researcher, Bellagio Study Center, Rockefeller Foundation, Italy
1994 – 1995	Visiting Scholar, University of Michigan, Ann Arbor, MI, USA
1991 – 1992	Visiting Scholar, Institut d'Etudes Politiques, FNSP, Fondation Nationale des Sciences Politiques, Paris, France
1986 – 2001	Professor of Sociology, Bogazici University, Istanbul, Turkey

Education

- Associate Professorship, Bogazici University, 1988, Istanbul, Turkey
- Ph.D. in Sociology, EHESS, Ecole des Hautes Etudes en Sciences Sociales, 1982, Paris, France
- D.E.A. of Sociology, University of Paris I, 1978, Paris, France
- M.A. in Sociology, METU, Middle East Technical University, 1974, Ankara, Turkey

Graduate Seminars at the EHESS, Ecole des Hautes Etudes en Sciences Sociales, Paris, France

- L'Islam public européen
- Modernités non occidentales : la Turquie et le Japon

Academic and Administrative Activities

- 2012 - Principle Member of Turkish Academy of Sciences (**TÜBA**), Autonomous Scholarly Body which promotes adoption of scientific ethics, freedom of expression and culture of debate, Ankara, Turkey
- 2012 - Member of Editorial Advisory Board of the **Turkish Review**, a bimonthly semi-academic journal published in the English language, Istanbul, Turkey
- 2010 - Member of Scientific Council, **iReMMO**, Institut de Recherche et d'Etudes Méditerranée Moyen-Orient, Paris, France
- 2009 - Member of Board of Directors, **Aladdin Project**, Multifaceted Cultural Initiative Aiming at Building Bridges of Knowledge between Jews and Muslims, Paris, France
Member of Scientific Council, **Institut du Bosphore**, A Platform for Dialogue and Debate, Paris-Istanbul, France-Turkey
- 2008 - Member of the Selection Board, **Prix Michel Seurat**, Grants for Graduate Students, CNRS, Paris, France
Member of **Istanbul Seminars**, Network of International Intellectuals and Researchers, Reset Dialogues on Civilizations, Istanbul-Rome, Turkey-Italy
- 2001 - Member of the Editorial Board for the review **Confluences Méditerranée**, L'Harmattan, Paris, France
- 2000- Member of Scientific Council, **IISMM**, Institut d'études de l'Islam et des sociétés du monde musulman, EHESS, Ecole des Etudes en Sciences Sociales, Paris, France
- 2006-2008 Member of Scientific Committee, **Comparative Secularisms Project**, SSRC, Social Science Research Council, Turkey-India-USA
Member of the Study Group "**Religion and the Public Sphere**", SSRC, Social Science Research Council, New York, NY, USA
- 2004-2005 Member of Scientific Council, IIS, **International Institute of Sociology Congress**, Paris, France

Grants and Distinctions

- 2012 Honoris Causa Degree, University of Lüneburg, Leuphana, Germany
- 2012 Living-Together Award in the Area of Scientific Work, Journalists and Writers Foundation, Istanbul, Turkey
- 2012 AcademiaNet International, Profiles of Leading Women Scientists, Robert Bosch Stiftung, Germany
- 2008 Grantee of the ERC Advanced Grant for the project, "EuroPublicIslam: Islam in the Making of a European Public Sphere", European Research Council, Brussels, Belgium

International Seminars (selection)

- “Decentering Europe, Recentering Islam”, Europe as an Idea Talk Series-4, Sehir University, 22 May 2012, Istanbul, Turkey
- “Publicness in Europe from the Prism of Islamic Visibility: New Issues, New Paradigm”, Center for Study and Documentation of Religions and Political Institutions in Post-Secular Societies, University of Rome Tor Vergata, 28 April 2011, Rome, Italy
- “Islamic Visibility in European Publics: Secularism, Culture, and the Sacred”, Distinguished University Lecturer Seminars, Cornell University, 5 May 2011, Ithaca, NY, USA
- “The Religious Self in Post-Secular Societies”, Graduate Seminar Series, the Van Leer Jerusalem Institute, 12-15 September 2011, Jerusalem, Israel
- “Public Visibility of Religion and its Disruptive Effects in Democratic Societies”, Inaugural Seminar, University of Pompeu Fabra, 27 September 2011, Barcelona, Spain
- “The Role of Faith in Public Discourse”, with Michael Sandel, Religion in the Public Life Seminar Series, Summer School organized by IWM, Institute for Human Sciences, 7-12 July 2010, Cortona, Italy
- “Europe is Taking a New Path?”, International Launch Event for the Istanbul Cultural Capital of Europe, 2 February 2010, Brussels, Belgium
- “Diversité et identité”, Méditerranée-Voci Tra le Sponde Seminars, 31 March 2009, Geneva, Italy
- “On Secular Modernity: How Confrontation with Islam Prompts Europe to Reflect about Itself”, Discourses on Europe Seminar Series organized by A Soul for Europe Project, 16-19 November 2009, Berlin, Germany
- “Old Europe, New Turkey: Memory, Gender, Space”, Seminars on *New Turkey*, Ottoman Bank and Research Archives, 2 January 2008, Istanbul, Turkey
- “Islam and Europe: The Changing Face of Public Culture”, the Bustani Seminars: Focus on Mideast, MIT, 21 October 2008, Cambridge, USA
- “Public Islam. New Visibilities, Questions about Body and Space”, Hans Joas Seminars, Max Weber College, 14 January 2008, Erfurt, Germany
- “Christian Western Europe? The Contribution by Judaism and Islam”, Allianz Lectures, the Residenz Theatre, Max Joseph Platz, 11 February 2007, Munich, Germany
- “Islam Challenges Social Science: Revisiting Private-Public”, Vilhelm Aubert Memorial Seminars, University Oslo, Institute for Social Research, 12 September 2007, Oslo, Norway
- “Europe and Islam: Body, Space and Memory”, Harvard University, Barker center, 28 April 2007, Boston, USA
- “Identité et mémoire”, *Chorus* French-Japanese Program, University of Tokyo, October 2007, Tokyo, Japan

Publications

Books

Seküler ve Dinsel: Asinan Sinirlar, Metis, Istanbul, 2012

Interpénétrations, L’Islam et l’Europe, Galaade, Paris, 2005

Translated into English, Turkish, German, and Spanish (Italian is forthcoming):

Islam in Europe: The Lure of Fundamentalism and the Allure of Cosmopolitanism, Translated from French by Steven Rendall, Marcus Weiner, Princeton, 2010

İç İç Girişler: İslam ve Avrupa, Translated from French by Ali Berktaş, Metis, Istanbul, 2009

Anverwandlungen: der Islam in Europa zwischen Kopftuchverbot und Extremismus, Translated from French by Verlag Klaus Wagenbach, Berlin, 2008

Interpenetraciones : el islam y Europa, Translated from French by José Miguel Marcén, Edicions Bellaterra, Barcelona, 2007

Melez Desenler: Islam ve Modernlik Üzerine, Metis, Istanbul, 2000

Modern Mahrem: Medeniyet ve Örtünme, Metis, Istanbul, 1991

Translated into French, German, English and Spanish:

Musulmanes et Modernes. Voile et Civilisation en Turquie, Poche/ La Découverte, Paris, (1ère édition 1993), 2003

Republik und Schleier. Die muslimische Frau in der modernen Türkei, Translated from Turkish by Pia Angela Lorenzi, Babel Verlag, Berlin, 1995

Musulmanas y Modernas, Velo y civilizacion en Turquia, Translated from Turkish by Paulino Rodriguez, Talasa ediciones, Madrid, 1995

The Forbidden Modern: Civilization and Veiling, University of Michigan Press, Ann Arbor, 1996

Mühendisler ve Ideoloji, İletisim, Istanbul, 1986

Biographical Interviews

Nilüfer Göle: Mahremin Göçü, Ayşe Cavdar (ed.), Hayy Kitap, Istanbul, 2011

Nilüfer Göle ile Toplumun Merkezine Yolculuk, Mustafa Armagan (ed.), Ufuk Yayınları/ Sosyal Bilimler Dizisi, Istanbul, 2002

Edited Books

Islam and Public Controversy in Europe, Ashgate, Surrey U.K., (forthcoming)

Islam in Public: Turkey, Iran and Europe, (with Ludwig Ammann),

Bilgi University Press, Istanbul, 2006

First published in German:

Islam in Sicht, Der Auftritt von Muslimen im öffentlichen Raum, Nilüfer Göle & Ludwig Amman (eds.), Bielefeld, Transcript Verlag, Berlin, 2004

İslamın Yeni Kamusal Yüzleri, Nilüfer Göle (ed.), Metis, Istanbul, 2000

Articles (selection)

“Decentering Europe, Recentering Islam”, **New Literary History**, n° 43, 2012, pp.665–685

“Agir Public et la visibilité disruptive de l’Islam”, **Sens Public**, (forthcoming)

“La dirompente visibilità dell’Islam nello spazio pubblico europeo. Problemi politici, questioni teoriche”, **Politica & Società**, vol. 1, n° 1, 2012, pp. 65-88

“La Turquie, le Printemps Arabe et la Post-Européanité », **Confluences Méditerranée**, n° 79, Automne 2011, pp. 47-57

“The Public Visibility of Islam and European Politics of Resentment: The Minarets-Mosques Debate”, **Philosophy and Social Criticism**, vol. 37 n°4, 2011, pp. 383-392

“Turkish Delight in Vienna: Art, Islam, and European Public Culture”, **Cultural Politics**, vol. 5 n° 3, 2009, pp. 277-298

“Secularism is a Women's Affair”, **New Perspectives Quarterly**, vol. 25, n°2, 2008, pp. 35-37

“The Freedom of Seduction”, **New Perspectives Quarterly**, vol. 19, n°1, 2008, pp. 71-78

“What does the Future Hold for Europe’s Encounter with Islam?”, **Dinamicas interculturales**, n° 9, CIDOB, 2007, pp. 35-63

“Islam in European Publics: Secularism and Religious Difference”, **The Hedgehog Review**, vol. 8 n° 2, 2006, pp.140-146

“Europe’s Encounter with Islam: What Future?”, **Constellations**, vol. 13 n° 2, 2006, pp. 248-263

“Orhan Pamuk. Miroirs blessés entre la Turquie et l’Europe”, **Confluences méditerranée**, n°60, 2006-2007, pp. 127-132

- “Hommage : Hrant Dink, la conscience turque en mouvement”, **Confluences Méditerranée**, n°60, 2006-2007, pp. 9-14
- “La laïcité républicaine et l’islam public,” **Pouvoirs**, n° 115, 2005, pp. 73-86
- “Islam Resetting the European Agenda”, **Public Culture**, vol. 18 n° 1(48), 2005, pp. 11-14
- “Identifier l’Europe, est-ce altérer la Turquie ?”, **Confluences Méditerranée**, n° 52, 2004-2005, pp. 55-63
- “Un désir d’Europe qui dérange”, **Critique Internationale**, n° 23, Presses de Sciences Po, 2004, pp. 33-43
- “Neue Muslime und europäische Öffentlichkeit”, **Transit Europäische Revue**, n° 26, 2003/2004, pp. 156-166
- “Instantanés terroristes à Istanbul et nouvelle scénographie de l’islamisme”, **Cosmopolitiques**, n° 6, 2004, pp. 110-120
- “Visible Women: Actresses in the Public Realm”, **New Perspectives Quarterly**, vol. 31, n° 2, 2004, pp. 12-13
- “Frontières entre les sexes et recherche de la civilité”, **Esprit**, supplement, October 2004, pp. 10-16
- “The Voluntary adoption of Stigma Symbols”, **Social Research**, vol. 70, n° 3, 2003, pp. 801-820
- “Contemporary Islamist Movements and New Sources for Religious Tolerance: Islamism between a Tolerant Modern Self and Religious Authenticity”, **Journal of Human Rights**, vol. 2, n° 1, 2003, pp. 17-30
- “L’instantané terroriste”, **Confluences Méditerranée**, n° 40, 2001-2002, pp. 17-27
- “Islam in Public: New Visibilities and New Imaginaries”, **Public Culture**, vol. 14, n° 1, 2002, pp. 173-191
- “La laïcité, l’espace public et le défi islamiste en Turquie”, **Confluences Méditerranée**, 2000, pp. 85-93
- “Snapshots of islamic modernities”, **Daedalus**, vol. 129, n° 1, 2000, pp. 91-117
- “Bati-disi modernlik: kavram üzerine”, **Toplum ve Bilim**, n° 80, 1999, pp. 128-142
- “Islamisme et féminisme en Turquie”, **Confluences Méditerranée**, n° 27, 1998, pp. 87-93
- “Islamism, Feminism and Post-Modernism: Women’s Movements in Islamic Countries”, **New Perspectives on Turkey**, n° 19, 1998, pp. 53-70
- “Istanbul to Hong Kong: Notes on Non-Western Modernities”, **New Perspectives Quarterly**, vol. 15, n° 2, 1998, pp. 40-43
- “Batı-Dışı Modernlik Üzerine Bir İlk Desen”, **Doğu Batı**, n° 2, 1998, pp. 55- 62
- “Modernité locale”, **Dédale**, n° 5-6, 1997, pp. 40-49
- “Secularism and Islamism in Turkey: The Making of Elites and Counter-Elites”, **The Middle East Journal**, vol. 51, n° 1, 1997, pp. 46-58
- “The Gendered Nature of the Public Sphere”, **Public Culture**, vol. 10, n° 1, 1997, pp.61-81
- “İki Pazar”, **Defter**, n°32, 1997, pp. 67-72
- “Laïcité, modernisme et islamisme en Turquie”, **CEMOTI**, no° 19, 1995, available on <http://cemoti.revues.org/document1691.html>
- “Modernité et moralité”, **Transeuropéennes**, n° 4, 1994, pp. 9-13
- “De l’Etat développementaliste à l’autonomisation des forces sociales dans des nouveaux pays industriels”, **Cahiers du GETC**, n°1, MSH, 1985, pp. 73-91

Chapters in Books (selection)

- “Recentring Islam, Decentring Europe, Interpenetrations: Islam-Turkey-Europe” in **Laboratory Critical Research on Europeanisation**, Transcript, Berlin (forthcoming)
- “Türkiye, Arap Bahari ve post-Avrupalılık” in **Arap Bahari: Ortadoğu’da Demokrasi Arayışı ve Türkiye Modeli** (ed.) Murat Aktas, Nobel, Ankara, 2012
- “Thinking Islamic Difference in Pluralistic Democracies” in **Difference and Democracy: Exploring Potentials in Europe and Beyond**, Kolja Raube & Annika Sattler (eds.), Campus Verlag, Hamburg, 2011, pp. 159-181
- “Islamic Difference and the Return of Feminist Universalism”, co-written with Julie Billaud, in **European Multiculturalisms: Cultural, Religious and Ethnic Challenges**, Anna

- Triandafyllidou, Tariq Modood & Nasar Meer (eds.), Edinburgh University Press, Edinburgh, 2011, pp. 116-144
- “European Self-Presentations and Narratives Challenged by Islam: Secular Modernity in Question” in **Decolonising European Sociology. Transdisciplinary Approaches**, Encarnación Gutiérrez-Rodríguez, Manuela Boatca & Sérgio Costa (eds.), Ashgate, 2010, pp. 102-115
- “The Civilizational, Spatial, and Sexual Powers of the Secular” in **Varieties of Secularism in a Secular Age**, Michael Warner, Jonathan Vanantwerpen & Craig Calhoun (eds.), Harvard University Press, 2010, pp. 243-264
- “Manifestations of the Religious-Secular Divide : Self, State, and the Public Sphere” in **Comparative Secularisms in a Global Age**, Linell E. Cady & Elizabeth Shakman Hurd (eds.), Palgrave Macmillan, 2010, pp. 41-56
- “L’Islam à la rencontre des sciences sociales” in **Les Sciences sociales en mutation**, Michel Wieviorka, (ed.), Editions Sciences Humaines, PUF, Paris, 2007, pp. 417-426
- “The Making and Unmaking of Europe in its Encounter with Islam: Negotiating French Republicanism and European Islam” in **Varieties of World-Making Beyond Globalization**, Nathalie Karagiannis & Peter Wagner (eds.), Liverpool University Press, Liverpool, 2007, pp.173-190
- “Islam, European Public Space and Civility” in **Religion in the New Europe**, Krzysztof Michalski (ed.), Central European University Press, Budapest, 2006, pp.122-131
- “Islamic Visibilities and Public Sphere” in **Islam in Public. Turkey, Iran and Europe**, Nilüfer Göle & Ludwig Ammann (eds.), Bilgi University Press, Istanbul, 2006, pp. 3-44
- “Le voile, le renversement du stigmate et la querelle des femmes” in **Les femmes entre violences et stratégies de liberté, Maghreb et Europe du Sud**, C. Veauvy, M. Rollinde & M. Azzoug (eds.), Editions Bouchene, 2004, pp.213-222
- “Islamisme et féminisme en Turquie : regards croisés” in **Le foulard islamique en questions**, Charlotte Nordmann (ed.), Editions Amsterdam, Paris, 2004, pp. 118-125
- “Renoncer à la pureté européenne” in **L’Avenir de l’Islam en France et en Europe**, les entretiens d’Auxerre, Michel Wieviorka (ed.), Balland, Paris, 2003, pp. 123-130
- “L’islam et la mondialisation: une question de similitude ou d’alterité?, une approche décentrée de la mondialisation” in **Un autre monde**, Michel Wieviorka (ed.), Balland, Paris, 2003, pp. 259-272
- “Choreography of Islam in Modern Spaces” in **Identitäten, Orte Beziehungen Gedächtnis Körper**, Azade Köker (ed.), Verlag Turia, Vienna, 2003, pp.102-107
- “Close Encounters: Islam, Modernity and Violence” in **Understanding September 11**, Craig Calhoun, Paul Price & Ashley Timmer (eds.), The New Press, New York, 2002, pp.332-345
- “La deuxième phase de l’islamisme, l’expérience turque” in **La différence culturelle. Une reformulation des débats**, Michel Wieviorka & J. Ohana (eds.), Balland, Paris, 2001, pp. 62-69
- “Near Middle East-North African Studies: Gender” in **International Encyclopedia of the Social and Behavioral Sciences**, Neil Smelser & Paul B Baltes (eds.), Pergamon Press, 2001, pp. 10435-10439
- “The Forbidden Modern: Civilization and Veiling” in **Feminism and the Body**, Londa Schiebinger (ed.), Oxford University Press, 2000, pp. 465-491
- “Global Expectations, Local Experiences, Non-Western Modernities” in **Through a Glass, Darkly: Blurred Images of Cultural Tradition and Modernity over Distance and Time**, Will Arts (ed.), Brill, Boston, 2000, pp. 40-55
- “Feminismus, Islamismus und Postmodernismus” in **Feminismus, Islam, Nation: Frauenbewegungen im Maghreb, in Zentralasien und in der Türkei**, Claudia Schöning-Kalender, Ayla Neusel & Mechtild M. Hansen (eds.), Campus Verlag, Frankfurt, 1999, pp. 33-54
- “Modernleşme Bağlamında İslami Kimlik Arayışı” in **Türkiye’de Modernleşme ve Ulusal Kimlik**, Sibel Bozdoğan & Resat Kasara (eds.), Tarih Vakfı Yurt Yayinlari, Istanbul, 1998, pp. 70-81
- “Batı-Dışı Modernliğin Kavramsallaştırılması Mümkün mü?” in **Sosyal Bilimleri Yeniden Düşünmek: Yeni Bir Kavrayışa Doğru**, Sempozyum Bildirileri (ed.), Defter/Toplum ve Bilim, Istanbul, 1998, pp. 311-319

- “The Quest of the Islamic Self Within the Context of Modernity” in **Rethinking Modernity and National Identity in Turkey**, Resat Kasaba & Sibel Bozdogan (eds.), University of Washington Press, 1997, pp.81-94
- “Authoritarian Secularism and Islamic Participation: The Case of Turkey” in **Civil Society in the Middle East**, Tome II, A. Richard Norton (ed.), E.J. Brill Publishers, Leiden, 1996, pp. 17-43
- “L’émergence du sujet islamique” in **Penser le sujet. Autour d’Alain Touraine**, François Dubet & Michel Wieviorka (eds.), Fayard, Paris, 1995, pp. 221-234

Articles Published in Newspapers and Social Media

- “French elections: what does normal stand for?”, **OpenDemocracy**, 11 May 2012, <http://www.opendemocracy.net/nl/C3%BCfer-g%C3%B6le/french-elections-what-does-normal-stand-for>
- “Normal, c’est-à-dire?”, **Mediapart**, 12 May 2012, <http://blogs.mediapart.fr/edition/les-invites-de-mediapart/article/120512/normal-cest-dire>
- “The New Faces of the European Far-Right”, **The Immanent Frame**, SSRC, 11 May 2011, <http://blogs.ssrc.org/tif/2011/05/11/the-european-far-right/>
- “La montée du néopopulisme en Europe illustre le souci d’un entre-soi national”, **Le Monde**, 29 March 2011, http://abonnes.lemonde.fr/a-la-une/article/2011/03/29/la-montee-du-neopopulisme-en-europe-illustre-le-souci-d-un-entre-soi-national_1500093_3208.html
- “La laïcité, entre identité et neutralité”, **Mediapart**, 8 April 2011, <http://blogs.mediapart.fr/edition/les-invites-de-mediapart/article/080411/la-laicite-entre-identite-et-neutralite>
- “The New Faces of the European Far-Right”, **The Immanent Frame**, SSRC, Social Science Research Council, 11 May 2011, <http://blogs.ssrc.org/tif/2011/05/11/the-european-far-right/>
- “Politics of Islamic Praying in European Publics”, **Reset Dialogues on Civilizations**, 8 December 2010, <http://www.resetdoc.org/story/00000021408>
- “The Mute Symbols of Islam”, **The Immanent Frame**, SSRC, Social Science Research Council, 3 January 2010, <http://blogs.ssrc.org/tif/2010/01/13/mute-symbols/>
- “Les minarets, symboles muets de l’Islam et leur résonance dans l’espace public européen”, **Reset Dialogues on Civilizations**, 28 December 2009, <http://www.resetdoc.org/story/0000001569>
- “The Silent Symbols of Islam and their Importance in the European Public Sphere”, **Reset Dialogues on Civilizations**, 29 December 2009, <http://www.resetdoc.org/story/0000001567>
- “Avec le repli identitaire, la crispation autoritaire”, **Mouvements des idées et des luttes**, 15 March 2007, <http://www.mouvements.info/Avec-le-repli-identitaire-la.html>

Recent Interviews (selection)

- “Post-Secular Turkey”, **New Perspectives Quarterly**, vol. 29, n° 1, pp. 7-11, 2012
- “When Pluralism Keeps the West Alive”, Interview with Nicola Missaglia, **India-Seminar**, n° 621, pp. 28-32, 2011
- “Ist das Kopftuch etwa modern?”, Interview with Michael Thumann, **Die Zeit**, Wissen Series, 4 June 2009

Organization of Colloquiums, Workshops and Exhibitions

- Transnational Study of Public Controversies around Islam in Europe**, International Colloquium, ERC-EuroPublicIslam-EHESS, 31 May-2 June 2012, Reid Hall, Paris, France (upcoming)
- Public Controversies around Islam**, International Colloquium, ERC-EuroPublicIslam-EHESS, 13-14 October 2011, Reid Hall, Paris, France
- Mahrem: Footnotes on Veiling**, Art Exhibition and International Workshop on the Non-Western Modernities, Kuntshalle Kunstraum Tanas, 15 June-10 August 2008, Berlin, Germany

Mahrem: Footnotes on Veiling, Art Exhibition and International Workshop on the Non-Western Modernities, Kuntshalle, 24 January-16 March 2008, Vienna, Austria

Mahrem: Footnotes on Veiling, Art Exhibition, Centre for Non-Western Modernities, Santralistanbul, Bilgi University, 18-19 October 2007, Istanbul, Turkey

Islamic Veiling and Secularism, International Workshop, Centre for Non-Western Modernities, Santralistanbul, Bilgi University, 18-19 October 2007, Istanbul, Turkey

New Islamic Imaginaries and Public Space, International Conference, Bogazici University, 12-17 June 2001, Istanbul, Turkey

Islam and Public Space, International Conference, Kulturwissenschaftliches Institut, 12-13 May 2000, Essen, Germany

Public Space and Difference, International Conference, Bogazici University, 15-16 June 2000, Istanbul, Turkey

New Islamic Subjectivities and Practices in Public Space in a Comparative Perspective, Kulturwissenschaftliches Institut, 13-15 October 2000, Essen, Germany