

## Curriculum Vitae

### Nilüfer GÖLE

Nationality: Turkey, France

### Professor of Sociology at l'EHESS

Ecole des Hautes Etudes en Sciences Sociales  
Centre d'études sociologiques et politiques  
Raymond Aron, CESPRA  
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<https://nilufergole.wordpress.com/>

### Research Domains

Public Sphere, Islam, Gender, Secularism, Multiple Modernities

### Research Projects

- 2016- 2019 “Public Space Democracy”, NOMIS Foundation, EHESS
- 2017-2018 “Normes, Pratiques et Politiques : l’islam et l’Europe à l’ère globale”, IRIS-Etudes Globales, PSL
- 2013-2015 “Judeo-Islam project, shared perspectives for Europe”, avec Amnon Raz-Krakotzkin International Study Group Van Leer Jerusalem Institute, Istanbul Policy Center, Sabancı University
- 2009-2013 “Islam in the Making of European Public Sphere”, European Research Council (ERC), EHESS

### Scientific Career

- 2001- Professor of Sociology, EHESS, Ecole des Hautes Etudes en Sciences Sociales, Paris, France
- 2018 (aout) Visiting Scholar, Summer PhD seminars « Epistemology of Area Studies and Global Studies », EHESS, PSL, Columbia University, UCAD, Paris, France
- 2018 (June) Visiting Scholar, Summer PhD seminars, The New School University, The Institute for Critical Social Inquiry (ICSI), New York, United States
- 2011 (May) Visiting Scholar, University lecturer seminars, Cornell University, Ithaca, United States
- 2011 (Sept) Visiting Scholar, Van Leer Jerusalem Institute, Jerusalem, Israel
- 2011 (July) Visiting Scholar, summer school, lecture with Michael Sandel, Summer University of Cortona, organized by IWM (Institut for Human Sciences in Vienna)
- 2008 (March-May) Visiting Scholar, New School for Social Research, New York, USA
- 2008 (Sept-Dec) Visiting Scholar, MIT, Cambridge, MA, USA
- 2007 (March-May) Visiting Scholar, New School for Social Research, New York, USA
- 2005 (Sept-Dec) Visiting Scholar, MIT, Cambridge, MA, USA

1998 – 2001	Visiting Scholar, triennial invitation, 4 months per year, EHESS, Ecole des Hautes Etudes en Sciences Sociales, Paris, France
1996 – 1997	Fellow Researcher, Wissenschaftskolleg zu Berlin, Institute for Advanced Study, Berlin, Germany
1995 (June-July)	Fellow Researcher, Bellagio Study Center, Rockefeller Foundation, Italy
1994 – 1995	Visiting Scholar, University of Michigan, Ann Arbor, MI, USA
1991 – 1992	Visiting Scholar, Institut d'Etudes Politiques, FNSP, Fondation Nationale des Sciences Politiques, Paris, France
1986 – 2001	Professor of Sociology, Bogazici University, Istanbul, Turkey

### Education

- Associate Professorship, Bogazici University, 1988, Istanbul, Turkey
- Ph.D. in Sociology, EHESS, Ecole des Hautes Etudes en Sciences Sociales, 1982, Paris, France
- D.E.A. of Sociology, University of Paris I, 1978, Paris, France
- M.A. in Sociology, METU, Middle East Technical University, 1974, Ankara, Turkey

### Graduate Seminars at the EHESS, Ecole des Hautes Etudes en Sciences Sociales, Paris, France

2014-	La démocratie de la place publique : les mouvements de Maïdan
2017-2018	Les mouvements Néo-populistes with Gilles Bataillon
2015-2016	Perspectives musulmanes et juives sur l'Europe : au-delà de la Judéo-Islamophobie
2001-2014	Islam Public Européen
2008-2015	Modernités non-occidentales : le cas de la Turquie et du Japon with avec K. Yatabe

### Academic and Administrative Activities

2018-	Member of International Scientific Committee of the journal <b>Violence</b> , Fondation Maison des sciences de l'homme, Paris, France
2017-	Member of Scientific Council, <b>Fondation Maison des sciences de l'homme</b> , Paris, France
2017-2018	Member of Steering Committee « Islam et société – l'islam dans la cité en temps de mondialisation », <b>PSL</b> , Paris, France
2017-	Member of Editorial Advisory Board of the <b>journal Tumultes</b> , Paris, France
2017-	Member of International Advisory Committee, <b>O.P Jindal Global University</b> , Haryana, India
2016-	Member of Scientific Council of Administration of <b>NOMIS Foundation</b> , Zurich, Switzerland
	Member of Scientific Council of Administration of <b>IRIS-Etudes Globales PSL</b> , l'axe de Politique dans un espace globalisé
	Member of Editorial Advisory Board of the Journal of International Mediterranean Studies ( <b>REIM</b> )
2015-2016	Member of Scientific Council « Islam, religion et société », <b>Bureau des Cultes du Ministère de l'Intérieur</b> , France
2013-2018	Board of Trustee Member, <b>The Van Leer Jerusalem Institute</b> , a leading intellectual center for the interdisciplinary study and discussion of issues related to philosophy, society, culture, and education, Jerusalem, Israel
2012 -	Principle Member of Turkish Academy of Sciences ( <b>TÜBA</b> ), Autonomous Scholarly Body which promotes adoption of scientific ethics, freedom of expression and culture of debate, Ankara, Turkey

- Member of Editorial Advisory Board of the **Turkish Review**, a bimonthly semi-academic journal published in the English language, Istanbul, Turkey
- 2010 - Member of Scientific Council, **iReMMO**, Institut de Recherche et d'Etudes Méditerranée Moyen-Orient, Paris, France
- 2009-2017 Member of Board of Directors, **Aladdin Project**, Multifaceted Cultural Initiative Aiming at Building Bridges of Knowledge between Jews and Muslims, Paris, France
- 2009- Member of Scientific Council, **Institut du Bosphore**, A Platform for Dialogue and Debate, Paris-Istanbul, France-Turkey
- 2008 - 2012 Member of the Selection Board, **Prix Michel Seurat**, Grants for Graduate Students, CNRS, Paris, France
- 2008- Member of **Istanbul Seminars**, Network of International Intellectuals and Researchers, **Reset Dialogues on Civilizations**, Istanbul-Rome, Turkey-Italy
- 2006-2008 Member of Scientific Committee, **Comparative Secularisms Project**, SSRC, Social Science Research Council, Turkey-India-USA
- Member of the Study Group "**Religion and the Public Sphere**", SSRC, Social Science Research Council, New York, NY, USA
- 2004-2005 Member of Scientific Council, IIS, **International Institute of Sociology Congress**, Paris, France
- 2001 - Member of the Editorial Board for the review **Confluences Méditerranée**, L'Harmattan, Paris, France
- 2000- Member of Scientific Council, **IISMM**, Institut d'études de l'Islam et des sociétés du monde musulman, EHESS, Ecole des Etudes en Sciences Sociales, Paris, France

### Grants and Distinctions

- 2018 Mediterranean Culture, section "Civil Society *Giustino Fortunato*" award for her works that enhance the dialogue between different cultural expressions of the Mediterranean. The prize for the Mediterranean Culture is given by the [Fondation Carical](#) in Cosenza, Italy.
- 2017 "Ambassador of the New Europe" award for the book *The Daily Lives of Muslims* given by European Solidarity Center in Gdansk. The Polish edition of the book "Muzułmanie w Europie. Dzisiejsze kontrowersje wokół islamu", translated by Maryna Ochab, has been published by Karakter, Krakow 2016.
- 2015 Awarded for "Public Space Democracy" project, 70th anniversary of EHESS, Paris
- 2014 Selected and awarded for "Public Space Democracy" project, LabEx Tepsis, Paris
- 2014 Made the Chevalier de Legion of Honneur by the French Ministry of Research and Higher Education
- 2013 Selected to be included into *Who's Who in France*, Biographical Dictionary of prominent French people
- 2012 Honoris Causa Degree, University of Lüneburg, Leuphana, Germany
- 2008 Laureate of the Advanced Grant for frontier research with "EuroPublicIslam: Islam in the Making of a European Public Sphere", European Research Council (ERC), Brussels, Belgium
- 2006 *Interpenetrations : l'Islam et l'Europe* (Paris, Galaade éditions, 2005) had received the award of "the Best French Book in Social Sciences", the award is given by Cultural Institution Villa Gillet and Pen American Center at January 2006

## Publications

### Books

**Musulmans au quotidien. Une enquête européenne sur les controverses autour de l'islam**, La Découverte, Paris, 2015.

Translated into English, Polish, German and Turkish:

*The Daily Lives of Muslims: Islam and Public Confrontation in Contemporary Europe*, translated by Jacqueline Lerescu, London, Zed Books, 2017

*Musulmanie w Europie, Dzisiejsze kontrowersje wokół islamu*, translated by Maryna Ochab, [Wydawnictwo Karakter](#), Cracovie, 2016

*Europäischer Islam. Muslime im Alltag*, translated by Bertold Galli, [Wagenbach](#), 2016

*Gündelik Yaşamda Avrupalı Müslümanlar: Avrupa Kamusal Alanındaki İslam İhtilafları Üzerine Bir Araştırma*, translated by Zehra Cunillera, Istanbul, [Metis](#), 2015

**Islam and Secularity: The Future of Europe's Public Sphere**, Duke University Press, Durham, NC, 2015.

**Seküler ve Dinsel: Asinan Sinirlar**, Metis, Istanbul, 2012

**Interpénétrations, L'islam et l'Europe**, Galaade, Paris, 2005

Translated into English, Turkish, German, Spanish and Italian:

*L'islam e l'Europa: Interpenetrationsi*, traduit par Andrea Cossu, Armando Editore, Rome, 2013

*Islam in Europe: The Lure of Fundamentalism and the Allure of Cosmopolitanism*, Translated from French by Steven Rendall, Marcus Weiner, Princeton, 2010

*İç İçe Girişler: İslam ve Avrupa*, Translated from French by Ali Berktaş, Metis, Istanbul, 2009

*Anverwandlungen: der Islam in Europa zwischen Kopftuchverbot und Extremismus*, Translated from French by Verlag Klaus Wagenbach, Berlin, 2008

*Interpenetraciones : el islam y Europa*, Translated from French by José Miguel Marcén, Edicions Bellaterra, Barcelona, 2007

**Melez Desenler: İslam ve Modernlik Üzerine**, Metis, Istanbul, 2000

**Modern Mahrem: Medeniyet ve Örtünme**, Metis, Istanbul, 1991

Translated into French, German, English and Spanish:

*Musulmanes et Modernes. Voile et Civilisation en Turquie*, Poche/ La Découverte, Paris, (1ère édition 1993), 2003

*Republik und Schleier. Die muslimische Frau in der modernen Türkei*, Translated from Turkish by Pia Angela Lorenzi, Babel Verlag, Berlin, 1995

*Musulmanas y Modernas, Velo y civilizacion en Turquia*, Translated from Turkish by Paulino Rodriguez, Talasa ediciones, Madrid, 1995

*The Forbidden Modern: Civilization and Veiling*, University of Michigan Press, Ann Arbor, 1996

**Mühendisler ve İdeoloji**, İletisim, Istanbul, 1986

Edited Books

- En-quête de l’islam européen**, Halfa, Perpignan, 2015.  
**Islam and Public Controversy in Europe**, Ashgate, 2014  
**Islam in Public: Turkey, Iran and Europe**, (with Ludwig Ammann),  
 Bilgi University Press, Istanbul, 2006  
 First published in German:  
*Islam in Sicht, Der Auftritt von Muslimen im öffentlichen Raum*, Nilüfer Göle & Ludwig  
 Amman (eds.), Bielefeld, Transcript Verlag, Berlin, 2004  
**İslamın Yeni Kamusal Yüzleri**, Nilüfer Göle (ed.), Metis, Istanbul, 2000

Interview-Books

- Nilüfer Göle, Kesif Yolculugu: Türkiye, İslam ve Avrupa**, Zafer Özcan (dir.), Granada, Istanbul,  
 2013  
**Nilüfer Göle: Mahremın Göçü**, Ayse Cavdar (ed.), Hayy Kitap, Istanbul, 2011  
**Nilüfer Göle ile Toplumun Merkezine Yolculuk**, Mustafa Armagan (ed.), Ufuk Yayınları/ Sosyal  
 Bilimler Dizisi, Istanbul, 2002

Articles (selection)

- « [Maidan : nouveau protagoniste du politique](#) », in N. Göle, Y. Cohen (dir.), *La Démocratie de la  
 place publique*, Paris, *Politika*, 2018  
[“Undesirable Public Intellectuals”](#), *Globalizations*, issue 6, 2017, pp. 1-7  
[“Vers une version hybride de l’islamo-populisme ?”](#), *Les Cahiers de l’Orient*, vol. 3, n° 127, p. 53-64,  
 2017  
 “Urban Space for Performative Citizenship”, in *Europe City, Lessons from the European Prize for  
 Urban Public Space*, CCCB, Lars Müller Publishers, 2015  
 “La démocratie de l’espace public : l’anatomie du mouvement Gezi ”, **Socio n° 3**, Chercheurs à barre,  
 septembre 2014  
 “La democracia del espacio publico”, **La Maleta**, n° 4, p. 26-33, 2014  
 “La Visibilité disruptive de l’islam dans l’espace public européen: enjeux politiques, questions  
 théoriques”, **Eurozine/Sens Public**, 15-16 juillet 2013  
 “Public Space Democracy”, **Eurozine/Transit**, 29 juillet 2013  
 “Gezi: anatomy of a public square movement,” **Insight Turkey**, vol. 15, n° 3, p. 7-14, 2013  
 “Il parco Gezi occupato vede rifiorire la libertà”, **Reset** Dialogues on Civilizations, 13 juin 2013  
 “Islam’s Disruptive Visibility in the European Public Space: Political Issues, Theoretical Questions”,  
**Eurozine**, 11 octobre 2013  
 “La montée de l’islamophobie en Europe ”, **Etat du Monde :Puissances d’hier et de demain**, p.  
 137-144, La Découverte, septembre 2013  
 “Europe and its Muslims: Framing ‘Just’ and ‘Unjust’: Rebuilding Democratic Imaginary of Equality  
 and Identity”, **Seminar Magazine** Special Issue, 649, p. 51-54, September 2013  
 “Faith, Market and Law in Democracy-Making”, **Philosophy and Social Criticism**, vol° 39, n°4-5, p.  
 333-339, 2013  
 “Decentering Europe, Recentering Islam”, **New Literary History**, n° 43, p.665–685, 2012  
 “La dirompente visibilità dell’Islam nello spazio pubblico europeo. Problemi politici,  
 questioni teoriche”, **Politica & Società**, vol. 1, n° 1, 2012, pp. 65-88  
 “La Turquie, le Printemps Arabe et la Post-Européanité ”, **Confluences Méditerranée**, n° 79,  
 Automne 2011, pp. 47-57  
 “The Public Visibility of Islam and European Politics of Resentment: The Minarets-Mosques  
 Debate”, **Philosophy and Social Criticism**, vol. 37 n°4, 2011, pp. 383-392  
[“When Pluralism Keeps The West Alive”](#), **Minorities and Pluralism**, special issue of seminar  
 magazine, n° 621, 2011,  
 “Turkish Delight in Vienna: Art, Islam, and European Public Culture”, **Cultural Politics**,  
 vol. 5 n° 3, 2009, pp. 277-298

- “Secularism is a Women's Affair”, **New Perspectives Quarterly**, vol. 25, n°2, 2008, pp. 35-37
- “The Freedom of Seduction”, **New Perspectives Quarterly**, vol. 19, n°1, 2008, pp. 71-78
- “What does the Future Hold for Europe’s Encounter with Islam?”, **Dinamicas interculturales**, n° 9, CIDOB, 2007, pp. 35-63
- “Islam in European Publics: Secularism and Religious Difference”, **The Hedgehog Review**, vol. 8 n° 2, 2006, pp.140-146
- “Europe’s Encounter with Islam: What Future?”, **Constellations**, vol. 13 n° 2, 2006, pp. 248-263
- “Orhan Pamuk. Miroirs blésés entre la Turquie et l’Europe”, **Confluences méditerranée**, n°60, 2006-2007, pp. 127-132
- “Hommage : Hrant Dink, la conscience turque en mouvement”, **Confluences Méditerranée**, n°60, 2006-2007, pp. 9-14
- “La laïcité républicaine et l’islam public,” **Pouvoirs**, n° 115, 2005, pp. 73-86
- “Islam Resetting the European Agenda”, **Public Culture**, vol. 18 n° 1(48), 2005, pp. 11-14
- “Identifier l’Europe, est-ce altérer la Turquie ?”, **Confluences Méditerranée**, n° 52, 2004-2005, pp. 55-63
- “Un désir d’Europe qui dérange”, **Critique Internationale**, n° 23, Presses de Sciences Po, 2004, pp. 33-43
- “Neue Muslime und europäische öffentlichkeit”, **Transit Europäische Revue**, n° 26, 2003/2004, pp. 156-166
- “Instantanés terroristes à Istanbul et nouvelle scénographie de l’islamisme”, **Cosmopolitiques**, n° 6, 2004, pp. 110-120
- “Visible Women: Actresses in the Public Realm”, **New Perspectives Quarterly**, vol. 31, n° 2, 2004, pp. 12-13
- “Frontières entre les sexes et recherche de la civilité”, **Esprit**, supplement, October 2004, pp. 10-16
- “The Voluntary adoption of Stigma Symbols”, **Social Research**, vol. 70, n° 3, 2003, pp. 801-820
- “Contemporary Islamist Movements and New Sources for Religious Tolerance: Islamism between a Tolerant Modern Self and Religious Authenticity”, **Journal of Human Rights**, vol. 2, n° 1, 2003, pp. 17-30
- “L’instantané terroriste”, **Confluences Méditerranée**, n° 40, 2001-2002, pp. 17-27
- “Islam in Public: New Visibilities and New Imaginaries”, **Public Culture**, vol. 14, n° 1, 2002, pp. 173-191
- “La laïcité, l’espace public et le défi islamiste en Turquie”, **Confluences Méditerranée**, 2000, pp. 85-93
- “Snapshots of islamic modernities”, **Daedalus**, vol. 129, n° 1, 2000, pp. 91-117
- “Bati-disi modernlik: kavram üzerine”, **Toplum ve Bilim**, n° 80, 1999, pp. 128-142
- “Islamisme et féminisme en Turquie”, **Confluences Méditerranée**, n° 27, 1998, pp. 87-93
- “Islamism, Feminism and Post-Modernism: Women’s Movements in Islamic Countries”, **New Perspectives on Turkey**, n° 19, 1998, pp. 53-70
- “Istanbul to Hong Kong: Notes on Non-Western Modernities”, **New Perspectives Quarterly**, vol. 15, n° 2, 1998, pp. 40-43
- “Batı-Dışı Modernlik Üzerine Bir ilk Desen”, **Doğu Batı**, n° 2, 1998, pp. 55- 62
- “Modernité locale”, **Dédale**, n° 5-6, 1997, pp. 40-49
- “Secularism and Islamism in Turkey: The Making of Elites and Counter-Elites”, **The Middle East Journal**, vol. 51, n° 1, 1997, pp. 46-58
- “The Gendered Nature of the Public Sphere”, **Public Culture**, vol. 10, n° 1, 1997, pp.61-81
- “İki Pazar”, **Defter**, n°32, 1997, pp. 67-72
- “Laïcité, modernisme et islamisme en Turquie”, **CEMOTI**, no° 19, 1995, available on <http://cemoti.revues.org/document1691.html>
- “Modernité et moralité”, **Transeuropéennes**, n° 4, 1994, pp. 9-13
- “De l’État développementaliste à l’autonomisation des forces sociales dans des nouveaux pays industriels”, **Cahiers du GETC**, n°1, MSH, 1985, pp. 73-91

Chapters in Books (selection)

- « [Islam's disruptive visibility in the European public space. Political stakes and theoretical issues](#) »  
in *Widening the Context: A Eurozine Anthology*, Eurozine, 2018
- „Rassismus, Kulturkonflikt und die Neuerfindung öffentlicher Räume“ in **Das Phantom „Rasse“.**  
**Zur Geschichte und Wirkungsmacht von Rassismus**, Naika Foroutan, Christian Geulen,  
Susanne Illmer, Klaus Vogel, Susanne Wernsing (ed.), Köln, Böhlau Verlag GmbH & Cie,  
2018, pp. 203-215.
- “Le global et la gauche: des convergences sont-elles possibles?” in **La Gauche Globale.**  
**Hier, aujourd’hui, demain**, Immanuel Wallerstein (ed.), Paris, Editions de la Maison des  
sciences de l’homme, 2017, pp. 133-146.
- “Contesting Islam: The Making and Unmaking of Religious Faith”, in **Contesting Religious**  
**Identities : Transformations, Disseminations and Mediations**, Bob Becking, Anne-Marie  
Korte, & Lucien van Liere (eds), Brill, Leiden; Boston, 2017, pp. 203-208
- “Une recomposition du religieux et du séculier est-elle possible dans le récit de la modernité?”, in  
**Penser Global, Internationalisation et globalisation des sciences humaines et sociales**,  
Michel Wieviorka, Laurent Lévi-Strauss & Gwenaëlle Lieppe (dir.), Maison des Sciences de  
l’Homme, 2015 pp.401-417
- “Introduction : En-quête de l’islam européen”, in **En-quête de l’islam européen**, Nilüfer Göle (dir.),  
[Editions Halfa](#), Perpignan, 2015 in pp. 11-32
- “Introduction: Islamic Controversies in the Making of European Public Spheres” in **Islam and Public**  
**Controversy in Europe**, Nilüfer Göle (ed.), Ashgate, Surrey U.K., 2014
- “Mots, lieux, esprits de la modernité ” in **Modernité ? Perspectives de Turquie et de France**,  
Istanbul Modern, Istanbul, 2013, pp. 14-25
- “Recentring Islam, Decentring Europe, Interpenetrations: Islam-Turkey-Europe” in **Laboratory**  
**Critical Research on Europeanisation**, Transcript, Berlin (forthcoming)
- “Türkiye, Arap Bahari ve post-Avrupalılık” in **Arap Bahari: Ortadogu’da Demokrasi Arayisi ve**  
**Türkiye Modeli**, Murat Aktas (ed.) s, Nobel, Ankara, 2012
- “Thinking Islamic Difference in Pluralistic Democracies” in **Difference and Democracy: Exploring**  
**Potentials in Europe and Beyond**, Kolja Raube & Annika Sattler (eds.), Campus Verlag,  
Hamburg, 2011, pp. 159-181
- “Islamic Difference and the Return of Feminist Universalism”, co-written with Julie Billaud, in  
**European Multiculturalisms: Cultural, Religious and Ethnic Challenges**, Anna  
Triandafyllidou, Tariq Modood & Nasar Meer (eds.), Edinburgh University Press,  
Edinburgh, 2011, pp. 116-144
- “European Self-Presentations and Narratives Challenged by Islam: Secular Modernity in Question” in  
**Decolonising European Sociology. Transdisciplinary Approaches**, Encarnación  
Gutiérrez-Rodríguez, Manuela Boatca & Sérgio Costa (eds.), Ashgate, 2010, pp. 102-115
- “The Civilizational, Spatial, and Sexual Powers of the Secular” in **Varieties of Secularism in a**  
**Secular Age**, Michael Warner, Jonathan Vanantwerpen & Craig Calhoun (eds.), Cambridge  
Massachusetts and London: Harvard University Press, 2010, pp. 243-264
- “Manifestations of the Religious-Secular Divide : Self, State, and the Public Sphere” in **Comparative**  
**Secularisms in a Global Age**, Linell E. Cady & Elizabeth Shakman Hurd (eds.), Palgrave  
Macmillan, 2010, pp. 41-56
- “L’Islam à la rencontre des sciences sociales” in **Les Sciences sociales en mutation**, Michel  
Wieviorka, (ed.), Editions Sciences Humaines, PUF, Paris, 2007, pp. 417-426
- “The Making and Unmaking of Europe in its Encounter with Islam: Negotiating French  
Republicanism and European Islam” in **Varieties of World-Making Beyond Globalization**,  
Nathalie Karagiannis & Peter Wagner (eds.), Liverpool University Press, Liverpool, 2007,  
pp.173-190
- “Islam, European Public Space and Civility” in **Religion in the New Europe**, Krzysztof Michalski  
(ed.), Central European University Press, Budapest, 2006, pp.122-131

- “Islamic Visibilities and Public Sphere” in **Islam in Public. Turkey, Iran and Europe**, Nilüfer Göle & Ludwig Ammann (eds.), Bilgi University Press, Istanbul, 2006, pp. 3-44
- “Le voile, le renversement du stigmate et la querelle des femmes” in **Les femmes entre violences et stratégies de liberté, Maghreb et Europe du Sud**, C. Veauvy, M. Rollinde & M. Azzoug (eds.), Editions Bouchene, 2004, pp.213-222
- “Islamisme et féminisme en Turquie : regards croisés” in **Le foulard islamique en questions**, Charlotte Nordmann (ed.), Editions Amsterdam, Paris, 2004, pp. 118-125
- “Renoncer à la pureté européenne” in **L’Avenir de l’Islam en France et en Europe**, les entretiens d’Auxerre, Michel Wieviorka (ed.), Balland, Paris, 2003, pp. 123-130
- “L’islam et la mondialisation: une question de similitude ou d’alterité?, une approche décentrée de la mondialisation” in **Un autre monde**, Michel Wieviorka (ed.), Balland, Paris, 2003, pp. 259-272
- “Choreography of Islam in Modern Spaces” in **Identitäten, Orte Beziehungen Gedächtnis Körper**, Azade Köker (ed.), Verlag Turia, Vienna, 2003, pp.102-107
- “Close Encounters: Islam, Modernity and Violence” in **Understanding September 11**, Craig Calhoun, Paul Price & Ashley Timmer (eds.), The New Press, New York, 2002, pp.332-345
- “La deuxième phase de l’islamisme, l’expérience turque” in **La différence culturelle. Une reformulation des débats**, Michel Wieviorka & J. Ohana (eds.), Balland, Paris, 2001, pp. 62-69
- “Near Middle East-North African Studies: Gender” in **International Encyclopedia of the Social and Behavioral Sciences**, Neil Smelser & Paul B Baltes (eds.), Pergamon Press, 2001, pp. 10435-10439
- “The Forbidden Modern: Civilization and Veiling” in **Feminism and the Body**, Londa Schiebinger (ed.), Oxford University Press, 2000, pp. 465-491
- “Global Expectations, Local Experiences, Non-Western Modernities” in **Through a Glass, Darkly: Blurred Images of Cultural Tradition and Modernity over Distance and Time**, Will Arts (ed.), Brill, Boston, 2000, pp. 40-55
- “Feminismus, Islamismus und Postmodernismus” in **Feminismus, Islam, Nation: Frauenbewegungen im Maghreb, in Zentralasien und in der Türkei**, Claudia Schöning-Kalender, Ayla Neusel & Mechtild M. Hansen (eds.), Campus Verlag, Frankfurt, 1999, pp. 33-54
- “Modernleşme Bağlamında İslami Kimlik Arayışı” in **Türkiye’de Modernleşme ve Ulusal Kimlik**, Sibel Bozdoğan & Resat Kasara (eds.), Tarih Vakfı Yurt Yayınları, Istanbul, 1998, pp. 70-81
- “Batı-Dışı Modernliğin Kavramsallaştırılması Mümkün mü?” in **Sosyal Bilimleri Yeniden Düşünmek: Yeni Bir Kavrayışa Doğru**, Sempozyum Bildirileri (ed.), Defter/Toplum ve Bilim, Istanbul, 1998, pp. 311-319
- “The Quest of the Islamic Self Within the Context of Modernity” in **Rethinking Modernity and National Identity in Turkey**, Resat Kasaba & Sibel Bozdoğan (eds.), University of Washington Press, 1997, pp.81-94
- “Authoritarian Secularism and Islamic Participation: The Case of Turkey” in **Civil Society in the Middle East**, Tome II, A. Richard Norton (ed.), E.J. Brill Publishers, Leiden, 1996, pp. 17-43
- “L’émergence du sujet islamique” in **Penser le sujet. Autour d’Alain Touraine**, François Dubet & Michel Wieviorka (eds.), Fayard, Paris, 1995, pp. 221-234
- « Ingénieurs islamistes et étudiantes voilées en Turquie », in **Intellectuels et militants de l’islam contemporain**, Gilles Kepel et Yann Richard (dir.), Seuil, Paris, 1990
- « Entre le « gauchisme » et l’ « islamisme », l’émergence de l’idéologie techniciste en Turquie », **Bâtisseurs et bureaucrates. Ingénieurs et société au Maghreb et au Moyen-Orient**, Elisabeth Longuenesse (dir.), Maison de l’Orient, Lyon, 1990.

#### Book reviews

Akan, Murat, “[Book Review: Nilüfer Göle. Islam and Secularity: The Future of Europe’s Public](#)

- [Sphere. Durham: Duke University Press, 2015](#) and Nilüfer Göle, [Musulmans au quotidien: Une enquête européenne sur les controverses autour de l'islam. Paris: La Découverte, 2015](#)," *European Journal of Sociology* vol. 57, n°3, 2017
- Limam, Wajdi, « Nilüfer Göle, [Musulmans au quotidien. Une enquête européenne sur les controverses autour de l'islam \(La Découverte, 2015\)](#) », *Sociologie*, Comptes rendus, 2016
- Cotelette, Patrick, « Nilüfer Göle, [Musulmans au quotidien. Une enquête européenne sur les controverses autour de l'islam](#) », *Lectures*, Comptes rendus, 2015

### National and International Seminars (selection)

- “Decentering Europe, Recentering Islam”, Summer PhD seminars « Epistemology of Area Studies and Global Studies », EHESS, PSL, Columbia University, UCAD, 29 August 2018, Paris, France
- [“Islam in the \(un\)making of European Public Sphere”](#), public lecture, Institute for Critical Social Inquiry (ICSI), 12 June, 2018, New School for Social Research, Greenwich Village, New York, United States
- “EuroIslam : Secular Public Culture in Question”, 2018 summer PhD seminars, Institute for Critical Social Inquiry (ICSI), 10 -16 June, 2018, New School for Social Research, Greenwich Village, New York, United States
- “Who Belongs ? Global Citizenship and Gender in the 21<sup>st</sup> Century”, at the panel “Borders, Boundaries, and Belonging”, Radcliffe Institute for Advanced Study, Harvard University, 5-8 April, 2018, Cambridge, United States
- “Global left between race and religion, competing or converging categories? ” at the symposium “Dangerous Conjunctions. Resituating Balibar/Wallerstein’s *Race, Nation, Class*”, Haus der Kulturen der Welt (Maison des cultures du monde), 14-17 mars 2018, Berlin, Germany
- “Un style, des styles de vie « musulmans »” at the cycle of seminars “Styles de vie en Méditerranée”, Institut méditerranéen de recherches avancées d’Aix-Marseille (l’IMÉRA), 15 février, 2018, Marseille, France
- “Les développements de l’offensive idéologique du pouvoir : ordre moral, question scolaire... ”, Les 5<sup>es</sup> Rencontres franco-turques, Institut de Relations Internationales et Stratégiques (IRIS), 14 February, 2018, Paris, France
- Discussion of the film « Les Femmes du bus 678 » of Mohamed Diab, [Sciences Sociales et Cinéma](#), EHESS, MK2, 12 February 2018, MK2 Bibliothèque, Paris, France
- [“The return of religion: Globalisation, belief and the public sphere”](#), seminar de CCCB, 11-12 December, 2017, Barcelona, Spain
- “Minorités actives et traditions”, at the panel ‘Around Mediterranean : gender regimes in crisis ?’, International Conference, “Gender, sexuality and culture : the stakes of public space around the Mediterranean. A comparison of the European Union/Maghreb Union”, Centre Emile Durkheim, Université de Bordeaux, 23-24 November 2017, Casablanca, Morocco
- “Master Franco-roumain, ‘Politique en Europe’”, Seminar Master 1, Faculté des Sciences Politiques de l’Université de Bucarest, 13-15 November, 2017, Bucharest, Romania
- [“Transparent Mosques. A meeting with Nilüfer Göle”](#), Conrad Festival, 26 octobre 2017, Kraków, Poland
- “Muslims in Europe”, Conference "Cultural and Social Foundations of Current Europe", Escola Europea d’Humanitats, 9 October 2017, Barcelona, Spain
- “Bild und Freiheit” (“Image and freedom”), Symposium, Eikones, 14-15 September 2017, Basel, Switzerland
- “Quelles (in)visibilités posent problème au regard public?”, Conference “La disparition”, Baudrillard Street One, 21 July 2017, Paris, France
- “Voilement et dévoilement”, Conference “Le corps et les enjeux de l’apparence”, BNF, 15 March 2017, Paris, France
- “The Future of the Liberal West”, Stiftung Mercator, 14 February 2017, Berlin, Germany

- “Musulmans “ordinaires” d’Europe”, Conference “Mobilité et migrations dans le monde et l’histoire”, Campus Condorcet, 16 January 2017, Aubervilliers, France
- “Etre musulman en Europe aujourd’hui”, Conference “Minorités en islam, islam en minorité”, Institut d’études de l’Islam et des sociétés du monde musulman (IISMM), 4 October 2016, EHESS, Paris, France
- Participation to the panel “Late Reading: Culture, Criticism, and Modes of Modernity”, Farewell Conference in Honor of Gabriel Motzkin “Secularity and the Disciplines”, The Van Leer Institute, 6 December 2016, Jerusalem, Israel
- “Art in the (Un)Making of European Public Space: Islam in Controversy”, ICI Berlin, 8 November 2016, Berlin, Germany
- Participation to the panel “Comprendre l’islam politique”, l’Institut du monde arabe, 20 October 2016, Paris, France
- “The Unintended Consequences of the Post-Secular Paradigm”, Conference “Venice-Delhi Seminars: Identity and Democracy in the Age of Fear”, Reset-Dialogues on Civilizations Conference, 13 October 2016, Venice, Italy
- Participation to the panel, “Turkey-Europe Relations in the Post-July 15 Era”, Stiftung Mercator, 10 Octobre 2016, Istanbul, Turkey
- Participation to the panel, “Muslims in Europe”, Interdisciplinary Forum “Clash of Cultures: Freedom Games”, 22 October 2016, Łódź, Poland
- “Visual Art and Controversies around Islam in Europe”, Conference “The Cover-Up: Contributions to a Political Iconography”, New York University, 6 May 2016, New York, United States
- Participation to the workshop “Religion, social action and urban policy: London and Paris face”, PSL-University of Cambridge Exchange, 17 March 2016, Paris, France
- Participation to the panel, “Etre Musulman en France: Mais où va la France?”, MUCEM, 27 January 2016, Marseille, France
- “Breaking the Wall of Clashing Cultures”, Conference “Falling Walls”, 8 November 2015, Berlin, Germany
- “The Making of a European Public Sphere in the Aftermath of Charlie Hebdo”, Conference Max Weber Guest Lectures 2015 ‘Future of the European Union’, New York University, 26 February 2015, New York, United States
- “Contesting Islamic Power and New Publicness”, Beyond Muslim Liberalism, Oxford University, 14 March 2014, Oxford, England
- “Public Space Democracy,” Conference “Post Regionalism in the Global Age: Pluralism and Cultural Circulation in South East Asia and Latin America”, Academy of Latinity, 9 January 2014, Kuala Lumpur, Malaysia
- “Europe and Its Muslims”, public lecture, Center for the Study of Developing Societies, 9 December 2013, Delhi, India
- "Democracy of Public Space: World Wide Protests," CSDS Golden Jubilee Lecture Series, 5 December 2013, Delhi, India
- "Gezi-Istanbul: un tournant?", round table discussion, CERI-Sciences Po, 26 novembre 2013, Paris, France
- "L’universel et l’hétérogène", Conference, “Quel est le sens de l’universel aujourd’hui ?”, Festival Mode d’emploi, Villa Gillet, 23 November 2013, Lyon, France
- "Is blasphemy a critique for religion?", Conference, “Violence of words and images”, Reset Doc, 14 November 2013, Milan
- “Beyond the religious-secular divide: Arab spring and the case of AKP in Turkey”, key-note speaker, “Beyond Critique: New Approaches to the Study of Religion and Secular”, 30 May 2013, Florence, Italy
- “Ethics in Politics” at the panel “Arts and Politics from an Ethical Perspective: Critical Questions” Conference, Center for Islamic Legislation and Ethics (CILE), 9 March 2013, Doha, Qatar
- “Rejection of the Other: Europe and the Middle East 70 years after the Holocaust”, Conference “Building bridges Between Cultures: A Fresh Path to Conflict Resolution?”, the Aladdin Project, 19 February 2013, European Parliament, Brussels, Belgium

- “The Gender Dimension of Tolerance”, Key-note Speaker, Conference, “Regards sur l’(In)tolérance dans l’Europe d’aujourd’hui”, 24-25 January 2013, Lyon, France
- “Decentering Europe, Recentering Islam”, Europe as an Idea Talk Series-4, Sehir University, 22 May 2012, Istanbul, Turkey
- “Are Democracies Still Sovereign? The Challenge of Transnational Institutions”, table ronde, Reset Istanbul Seminars, “The Promise of Democracy in Troubled Times”, l’Université de Bilgi, 19 May 2012, Istanbul, Turkey
- “Publicness in Europe from the Prism of Islamic Visibility: New Issues, New Paradigm”, Conference Center for Study and Documentation of Religions and Political Institutions in Post-Secular Societies, University of Rome Tor Vergata, 28 April 2011, Rome, Italy
- “Islamic Visibility in European Publics: Secularism, Culture, and the Sacred”, Distinguished University Lecturer Seminars, Cornell University, 5 May 2011, Ithaca, USA
- “The Religious Self in Post-Secular Societies”, Graduate Seminar Series, the Van Leer Jerusalem Institute, 12-15 September 2011, Jerusalem, Israel
- “Public Visibility of Religion and its Disruptive Effects in Democratic Societies”, Inaugural Seminar, University of Pompeu Fabra, 27 September 2011, Barcelona, Spain
- “The Role of Faith in Public Discourse”, with Michael Sandel, “Religion in the Public Life Seminar Series”, Summer School organized by IWM (Institute for Human Sciences in Vienna), 7-12 July 2010, Cortona, Italy
- “Europe is Taking a New Path?”, International Launch Event for the Istanbul Cultural Capital of Europe, 2 February 2010, Brussels, Belgium
- “Who’s afraid of the veil? For the “laïcités” the challenge of inclusion and pluralism. The Turkish and the French cases” at the symposium “Cultural and Religious Pluralism: the muslim minority in the Indian democracy. East-West comparision”, 18-20 October, 2010, Delhi, India
- Round table “The State of Women Movements in Indian and Western Societies” at the symposium “Cultural and Religious Pluralism: the muslim minority in the Indian democracy. East-West comparision”, 18-20 octobre, 2010, Delhi, India
- “Sécularisation et démocratisation en Turquie: une perspective comparative”, Débat: « Sécularisation et démocratisation dans les sociétés musulmanes », CERI-Sciences Po, 11 February 2009, Paris, France
- “Diversité et identité”, Mediterranea-Voci Tra le Sponde Seminars, 31 March 2009, Geneva, Italy
- “On Secular Modernity: How Confrontation with Islam Prompts Europe to Reflect about Itself”, Discourses on Europe Seminar Series organized by A Soul for Europe Project, 16-19 November 2009, Berlin, Germany
- “Old Europe, New Turkey: Memory, Gender, Space”, Seminars on “New Turkey”, Ottoman Bank and Research Archives, 2 January 2008, Istanbul, Turkey
- “Islam and Europe: The Changing Face of Public Culture”, the Bustani Seminars: Focus on Mideast, MIT, 21 October 2008, Cambridge, USA
- “Public Islam. New Visibilities, Questions about Body and Space”, Hans Joas Seminars, Max Weber College, 14 January 2008, Erfurt, Germany
- “Christian Western Europe? The Contribution by Judaism and Islam”, Allianz Lectures, the Residenz Theatre, Max Joseph Platz, 11 February 2007, Munich, Germany
- “Islam Challenges Social Science: Revisiting Private-Public”, Vilhelm Aubert Memorial Seminars, University Oslo, Institute for Social Research, 12 September 2007, Oslo, Norway
- “Europe and Islam: Body, Space and Memory”, Harvard University, Barker center, 28 April 2007, Boston, USA
- “Identité et mémoire”, *Chorus* French-Japanese Program, University of Tokyo, October 2007, Tokyo, Japan
- “Idols & Insults: writing, religion, and freedom of expression”, second edition of the Festival World Voices, Pen American Center de New York, New York, United States, 25 May 2006.
- “Globalization and MENA’s Cultural and Historical Setting”, at the conference “Globalization and the Middle East and North Africa, Institut du Monde Arabe/ World Bank, 14 March, 1997, Paris, France
- “The Elaboration of the Islamic Self and Modernity” at the colloquium “Rethinking of the Project of Modernity in Turkey”, 10-13 March, 1994, MIT, Cambridge, United States.

Organization of Colloquiums, Workshops and Exhibitions

- Norm Conflicts and Art Forms in the (Un)Making of Publics 2**, Study Group, “Public Space Democracy”, NOMIS Foundation, EHESS, 13 October 2017, Paris, France
- New Forms of Public Agency 2**, International Study Group, “Public Space Democracy”, NOMIS Foundation, EHESS, 19 mai 2017, Paris, France
- Norm Conflicts and Art Forms in the (Un)Making of Publics 1**, International Study Group, “Public Space Democracy”, NOMIS Foundation, EHESS, 24 mars 2017, Paris, France
- New Forms of Public Agency 1**, International Study Group, “Public Space Democracy”, NOMIS Foundation, EHESS, 24 février 2017, Paris, France
- La Démocratie de la place publique: les Mouvements de Maïdan**, International Colloquium, 19-20 November 2015, EHESS, Paris
- Mosques in Europe and Turkey Faith and Aesthetics in Public Space**, panel international, Istanbul Policy Center-Sabancı University-Stiftung Mercator Initiative, 18 December 2013, Istanbul
- Transnational Study of Public Controversies around Islam in Europe**, International Colloquium, ERC-EuroPublicIslam-EHESS, 31 May-2 June 2012, Reid Hall, Paris, France (upcoming)
- Public Controversies around Islam**, International Colloquium, ERC-EuroPublicIslam-EHESS, 13-14 October 2011, Reid Hall, Paris, France
- Mahrem: Footnotes on Veiling**, Art Exhibition and International Workshop on the Non-Western Modernities, Kuntshalle Kunstraum Tanas, 15 June-10 August 2008, Berlin, Germany
- Mahrem: Footnotes on Veiling**, Art Exhibition and International Workshop on the Non-Western Modernities, Kuntshalle, 24 January-16 March 2008, Vienna, Austria
- Mahrem: Footnotes on Veiling**, Art Exhibition, Centre for Non-Western Modernities, Santralistanbul, Bilgi University, 18-19 October 2007, Istanbul, Turkey
- Islamic Veiling and Secularism**, International Workshop, Centre for Non-Western Modernities, Santralistanbul, Bilgi University, 18-19 October 2007, Istanbul, Turkey
- New Islamic Imaginaries and Public Space**, International Conference, Bogazici University, 12-17 June 2001, Istanbul, Turkey
- Islam and Public Space**, International Conference, Kulturwissenschaftliches Institut, 12-13 May 2000, Essen, Germany
- Public Space and Difference**, International Conference, Bogazici University, 15-16 June 2000, Istanbul, Turkey
- New Islamic Subjectivities and Practices in Public Space in a Comparative Perspective**, Kulturwissenschaftliches Institut, 13-15 October 2000, Essen, Germany
- Women in islamist politics: between public visibility and communitarian morality**, International Workshop, Bogazici University, 11-13 September 1996, Istanbul, Turkey

Articles Published in Newspapers and Social Media

- “Und dann gewann der Islam”, *Die Welt*, July, 2017
- “Turkey Is Undergoing a Radical Shift, From Pluralism To Islamic Populism”, *Huffington Post*, 2017
- “Portrait des musulmans d’ici”, *Alternatives Internationales*, 15 June, 2015
- “L’islam est devenu un ingrédient actif des dynamiques européennes”, *Le Monde*, 4 June, 2015
- “Les controverses autour de l’islam montrent qu’il est l’affaire de tous”, *L’Humanité Dimanche*, 16-22 April, 2015
- “Les musulmans européens ne souhaitent pas se diluer mais s’intégrer”, *Mediapart*, 3 May, 2015
- “Les ambivalences de la ‘Nouvelle Turquie’”, *Le Monde*, 11 August 2014
- “La Turquie a déjà commencé à prendre un nouveau chemin”, *Zaman France*, 1 April, 2014
- “Radical Questions on Democracy: Outlandish Formations”, *Today’s Zaman*, 30 March, 2014
- “Demokrasi üzerine aykırı sorular, garabet oluşumlar”, *T24*, 25 March, 2014
- “Yoga matı ve namaz seccadesi”, *T24*, 4 Novembre, 2013
- “Yer sofrası ve sınır ihlalleri”, *T24*, 15 July, 2013

- “Islam kime emanet? ”, *T24*, 9 July, 2013
- “Pasif durusun karsı konulmaz estetigi”, *T24*, 24 June, 2013
- “La démocratie turque à l’épreuve de la place publique ”, *Médiapart*, 20 June, 2013,
- “Dialog mit der islamischen Welt”, *Quantara.de*, 18 June, 2013
- “Gezi Protests in Turkey: A Libertarian and Unifying Movement”, *Quantara.de*, 17 June, 2013
- “Film geri sarılıyor; AKP’nin dinle imtihanı”, *T24*, 17 June, 2013
- “AKP meydan demokrasisinden yana değil, sokaktan yana ağırlık koydu”, *T24*, 9 June, 2013
- “Le jardin Gezi occupé voit refléurir la liberté”, *Le Monde*, 7 June, 2013
- “Gezi: anatomy of public square movement”, *Today’s Zaman*, 7 June, 2013
- “Gezi: Bir kamusal meydan hareketinin anatomisi”, *T24*, 6 June, 2013
- “Il parco Gezi occupato vede rifiorire la libertà”, *Reset-Dialogues on Civilizations*, 13 June, 2013
- “The Gezi Occupation: for a democracy of public spaces”, *Open Democracy*, 11 June, 2013
- “La démocratie turque à l’épreuve de la place publique ”, *Médiapart*, 20 June, 2013,  
<http://blogs.mediapart.fr/edition/les-invites-de-mediapart/article/200613/la-democratie-turque-l-epreuve-de-la-place-publique>
- “Dialog mit der islamischen Welt”, *Quantara.de*, 18 June 2013, <http://de.qantara.de/Freiheit-und-Respekt/21217c23734i1p525/>
- “Gezi Protests in Turkey: A Libertarian and Unifying Movement”, *Quantara.de*, 17 June, 2013,  
<http://en.qantara.de/Living-Like-Brothers-Like-the-Trees-of-a-Forest/21202c23718i1p524/>
- “Le jardin Gezi occupé voit refléurir la liberté”, *Le Monde*, 7 June 2013,  
<http://abonnes.lemonde.fr/cgibin/ACHATS/ARCHIVES/archives.cgi?ID=021564ec179e29df4d2fdf8dd7544fc81b4bfc4c6e557889>
- “Gezi: anatomy of public square movement”, *Today’s Zaman*, 7 June 2013,  
<http://www.todayzaman.com/news-317643-gezi-anatomy-of-public-square-movementby-nilufer-gole-.html>
- “Gezi: Bir kamusal meydan hareketinin anatomisi”, *T24*, 6 June, 2013, <http://t24.com.tr/yazi/gezi-bir-kamusal-meydan-hareketinin-anatomisi/6824>
- “Il parco Gezi occupato vede rifiorire la libertà”, *Reset-Dialogues on Civilizations*, 13 June, 2013,  
<http://www.reset.it/reset-doc/il-parco-gezi-occupato-vede-rifiorire-la-liberta>
- “The Gezi Occupation: for a democracy of public spaces”, *Open Democracy*, 11 June, 2013,  
<http://www.opendemocracy.net/nilufer-gole/gezi-occupation-for-democracy-of-public-spaces>
- “French elections: what does normal stand for?”, *OpenDemocracy*, 11 May 2012,  
<http://www.opendemocracy.net/nil%C3%BCfer-g%C3%B6le/french-elections-what-does-normal-stand-for>
- “Normal, c’est-à-dire?”, *Mediapart*, 12 May 2012,  
<http://blogs.mediapart.fr/edition/les-invites-de-mediapart/article/120512/normal-cest-dire>
- “The New Faces of the European Far-Right”, *The Immanent Frame*, SSRC, 11 May 2011,  
<http://blogs.ssrc.org/tif/2011/05/11/the-european-far-right/>
- “La montée du néopopulisme en Europe illustre le souci d'un entre-soi national”, *Le Monde*, 29 March 2011, [http://abonnes.lemonde.fr/a-la-une/article/2011/03/29/la-montee-du-neopopulisme-en-europe-illustre-le-souci-d-un-entre-soi-national\\_1500093\\_3208.html](http://abonnes.lemonde.fr/a-la-une/article/2011/03/29/la-montee-du-neopopulisme-en-europe-illustre-le-souci-d-un-entre-soi-national_1500093_3208.html)
- “La laïcité, entre identité et neutralité”, *Mediapart*, 8 April 2011, <http://blogs.mediapart.fr/edition/les-invites-de-mediapart/article/080411/la-laicite-entre-identite-et-neutralite>
- “The New Faces of the European Far-Right”, *The Immanent Frame*, SSRC, Social Science Research Council, 11 May 2011, <http://blogs.ssrc.org/tif/2011/05/11/the-european-far-right/>
- “Politics of Islamic Praying in European Publics”, *Reset-Dialogues on Civilizations*, 8 December 2010, <http://www.resetdoc.org/story/00000021408>
- “The Mute Symbols of Islam”, *The Immanent Frame*, SSRC, Social Science Research Council, 3 January 2010, <http://blogs.ssrc.org/tif/2010/01/13/mute-symbols/>
- “Les minarets, symboles muets de l’Islam et leur résonnance dans l’espace public européen”, *Reset-Dialogues on Civilizations*, 28 December, 2009,  
<http://www.resetdoc.org/story/00000001569>
- “The Silent Symbols of Islam and their Importance in the European Public Sphere”, *Reset-Dialogues on Civilizations*, 29 December 2009, <http://www.resetdoc.org/story/00000001567>

“Avec le repli identitaire, la crispation autoritaire”, *Mouvements des idées et des luttes*, 15 March 2007, <http://www.mouvements.info/Avec-le-repli-identitaire-la.html>

### Interviews (selection)

“Europe’s Mistakes and the Raise of Turkish Ethno-Nationalism. Interview with Nilüfer Göle”, *Reset-Dialogues on Civilizations*, 30 October, 2018

“Nilüfer Göle: "Estamos sufriendo un peligroso regreso a la misoginia"”, *El Periódico*, 20 October, 2018

“Cal analitzar els processos de visibilitat dels musulmans a l’espai públic europeu”, *La Maleta*, n°27 14 January, 2018

„Man muss den Muslimen auch zuhören“, *Cicero Magazin Für Politische Kultur*, 15 February, 2017

„Der Islam ist dabei, einheimisch zu werden“, *Frankfurter Allgemeine Zeitung*, 21 November, 2016

“Nilüfer Göle: « En voulant vivre leur foi, les musulmans participent de la citoyenneté »”, *Libération*, 3 April, 2015

“4 yıl boyunca 21 Avrupa kentinde araştırma yapan Prof. Nilüfer Göle, 'sıradan Müslümanlar'ın kitabını yazdı”, Translation to Turkish the interview in the journal of Libération, *T24*, 9 April, 2015

“Ak Parti’nin gücü güçsüzlük haline geldi”, *Hürriyet*, 25 November, 2013

"La société turque souhaite approfondir la démocratie", *Toute l'Europe*, entretien, 14 June, 2013,

“Post-Secular Turkey”, *New Perspectives Quarterly*, vol. 29, n° 1, pp. 7-11, 2012

“When Pluralism Keeps the West Alive”, entretien avec Nicola Missaglia, *India-Seminar*, n° 621, pp. 28-32, 2011

“Ist das Kopftuch etwa modern?“, Interview with Michael Thumann, *Die Zeit*, Wissen Series, 4 June 2009